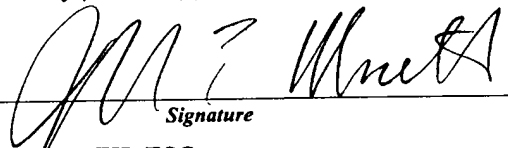
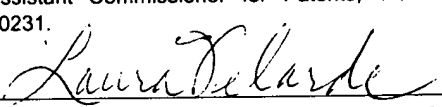


1645

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No. 107-145D-C		
Applicant(s): Said El Shami					
Serial No. 09/036,819	Filing Date March 9, 1998	Examiner S. Devi, Ph.D.	Group Art Unit 1645		
Invention: <b>METHOD FOR MEASURING FREE LIGANDS IN BIOLOGICAL FLUIDS, AND ASSAY KITS</b> <b>O I P E FOR MEASURING SAME</b>					
JUL 02 2002 PATENT TRADEMARK OFFICE <b>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>RECEIVED</b> JUL 08 2002 TECH CENTER 1600/2900					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	1 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-4892 A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div> <div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div> Signature</div> <div>Dated: JUNE 19, 2002</div>					
<div><b>JOSEPH E. MUETH, ESQ.</b> <b>JOSEPH E. MUETH LAW CORPORATION</b> <b>225 SOUTH LAKE AVENUE, 8TH FLOOR</b> <b>PASADENA, CALIFORNIA 91101</b> <b>TELEPHONE: (626) 584-0396</b> <b>FACSIMILE: (626) 584-6862</b></div>					
<div><div>I certify that this document and fee is being deposited on 6/19/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div> Signature of Person Mailing Correspondence</div><div><b>LAURA VELARDE</b> Typed or Printed Name of Person Mailing Correspondence</div></div>					
CC:					